

**THE CLEVELAND MUSEUM OF ART, April 30 to June 8, 1947**  
**TWENTY-NINTH ANNUAL EXHIBITION of work by Cleveland Artists and Craftsmen**

The Entrant agrees to maintain the price designated below for six months after closing date of exhibition.

Artist PAUL TRAVIS (Please print plainly)

Telephone No. 42-9508 Address 3045 LINCOLN BLVD 18

Zone No.

Please Enclose Registration Fee of \$1.00 (Check or Money Order) With Entry Blank

| DO NOT WRITE IN<br>THESE COLUMNS | CLASS | TITLE (PRINT PLAINLY)   | EDITIONS AND<br>NUMBER FOR SALE | PRICE               |
|----------------------------------|-------|-------------------------|---------------------------------|---------------------|
| 1403                             | A✓3   | GOSMIC BOUQUET          |                                 | 600 <sup>00</sup>   |
| 1404                             | A✓3   | LION HUNT * 3rd prize ✓ |                                 | 400 <sup>00</sup>   |
| 3158                             | A✓5   | THE BLUE PLATE          |                                 | 200 <sup>00</sup>   |
| 1408                             | R✓5   | NEBRASKA                |                                 | 250 <sup>00</sup>   |
| 1405                             | A✓1   | CHARTRES                |                                 | 300 <sup>00</sup> ③ |
| 1406                             | A✓1   | IRONDALE OHIO           |                                 | 275 <sup>00</sup>   |
| 1407                             | A✓6   | DECORATIVE STILL LIFE   |                                 | 300 <sup>00</sup>   |
| 3176                             | A✓8   | W. C. # 2               |                                 | 110 <sup>00</sup>   |
|                                  | 8     | W C. # 3                |                                 | 100 <sup>00</sup>   |
| 3160                             | R✓8   | NEAR BRYCE CANYON UTAH  |                                 | 140 <sup>00</sup>   |
| 3159                             | A✓8   | WC #1                   |                                 | 100 <sup>00</sup>   |
|                                  |       |                         |                                 |                     |
|                                  |       |                         |                                 |                     |
|                                  |       |                         |                                 |                     |
|                                  |       |                         |                                 |                     |

Permission to print prices on labels granted unless declined here

LET'S TRY  
LEAVING OFF

Entry blanks must be filled out and returned to the Museum on or before April 1, those postmarked later than April 1 will not be accepted.

Entries must be delivered at the Museum between 9 A.M. and 5 P.M. from April 5 to April 12 (except Sunday).

LIST OF CLASSES ON BACK